

OFFICE OF THE COUNCILLORS OF THE MAL MUNICIPALITY
PO. MAL, DIST: JALPAIGURI
ESTD:1989

Memo no. MM/C/468(4)/Staff/2016-2017

Dated 10-11-2016

CALL LETTER FOR VIVA-VOCE FOR THE POST OF ASSESSMENT-IN-CHARGE UNDER MAL MUNICIPALITY

To,
Soumavo Sengupta
Manab Sengupta
Oodlabari, PO: Manabari, PS: Malbazar, 735222

Affix Self Attested
Current Passport Size
Photo Here

(Do not stapled)

Roll No. AIC-001

You are hereby requested to appear for a viva-voce for the post of Assessment-in-Charge as per date, time and venue stated below.

Schedule of Examination

Date	Time	Venue
23-11-2016	03:30 p.m. onwards	Office of the Mal Municipality

All candidates are requested to report as per time mentioned above

Soumavo Sengupta

**Chairman
Mal Municipality**

IMPORTANT INSTRUCTIONS FOR CANDIDATES

1. You are requested to appear along with all original documents which were submitted with application and proof of Identity on original (Voter Card/ Aadhar Card/ Pan Card/ etc.)
2. No TA/DA will be paid to the candidates.

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Dated 10-11-2016

CALL LETTER FOR VIVA-VOCE FOR THE POST OF ASSESSMENT-IN-CHARGE UNDER MAL MUNICIPALITY

To,
Sanjib Pal
S B Pal
Anandapally, PO: Mal

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Roll No. AIC-003

You are hereby requested to appear for a viva-voce for the post of Assessment-in-Charge as per date, time and venue stated below.

Schedule of Examination

Date	Time	Venue
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Swapan Chandra

**Chairman
Mal Municipality**

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CALL LETTER FOR VIVA-VOCE FOR THE POST OF ASSESSMENT-IN-CHARGE UNDER MAL MUNICIPALITY

To,
Angshu Dev Chakraborty
S Chakraborty
Oodlabari Depot Para, PO: Manabari

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Roll No. AIC-008

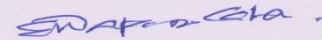
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**Chairman
Mal Municipality**

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Dated 10-11-2016

CALL LETTER FOR VIVA-VOCE FOR THE POST OF ASSESSMENT-IN-CHARGE UNDER MAL MUNICIPALITY

To,
Subir Saha
C Saha
Looksan Bazar, PO: Carron

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(Do not stapled)

Roll No. AIC-009

You are hereby requested to appear for a viva-voce for the post of Assessment-in-Charge as per date, time and venue stated below.

Schedule of Examination

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Subir Saha

**Chairman
Mal Municipality**

IMPORTANT INSTRUCTIONS FOR CANDIDATES

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